| STATE OF SOUTH CA   | •   | }  |   |   |  |  |
|---|---|--|---|---|--|--|
| the within-named  | JOHN  | K. BROCKMAN  |   |   | I made oath that he  |  |
| sign, s<br>LINDA C. E   | eal, and as h   | is acta  | and deed deliver th   |   | _  | with   |
| Swoni to and subscribed   |   |  | witnessed the   | execution ther  | eot.   |  |
| this the 28TH day of  | FEBRUAR   | Y,1975.  | · *, 1 · · · · · · · ·  |   | 2 Kin  |  |
| Notary Public for South<br>My Commission Expires  | Carolina.   | (L.S.)   | <u> </u>  |   |  |  |
| STATE OF SOUTH CA COUNTY OF GREENV  | •   | }  | RENU  | NCIATION O  | F DOWER  |  |
| i, William  | I. BOUTO  | N , Not  | ary Public for Soutl  | n Carolina, do  | hereby certify un  | to all   |
| whom it may concern the JOHN K. BROCKMAN  | at BLAN   | CH B. BROCK  |   |   | ife of the within-n  |  |
| separately examined by n<br>fear, of any person or pe<br>Federal Land Bank of Co<br>claim of dower of, in, or | rsons whomsoer<br>blumbia, its succ<br>to all and singe | that she does fiver, renounce, s<br>cessors and assillar the premise | release, and forever<br>igns, all her interes<br>es within mentioned  | nd without any<br>relinquish unto<br>t and estate, a<br>and released. | compulsion, drea<br>the within-named<br>and also her right   | id, or<br>l Thø<br>t and                         |
| Given under my hand an FEBRUARY,  Notan Public for South  | Carolina.   | $i = \frac{19}{100} \cdot \frac{75}{100}$                            | (BLANCH B   | BROCKHAN)   | <u> </u>   |  |
| My Commission Expires   |   | FEB 23 75  | At 4:19 P.M.  | 20  | 163  |  |
|   |   | •  |   |   |  |  |
| STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE  MORTGAGE LOAN NO. \$43-3-3458239-1                             | JOHN K. BROCKMAN  | TO<br>THE FEDERAL LAND BANK<br>OF COLUMBIA                           | STYTE OF SOUTH CAROLINA, COUNTY OF Thereby certify that the within mortgage was filled and or lodged for record in my office at h:19 P.M. Oclock on the 28th day of February 1975, and immediately as | le proper indestate Mortgage 1  | Clerk of Court of Common Pleas and General Sessions. Register of Mesne Conveyance.  THE FEDERAL LAND BANK  OF COLUMBIA | 54.26 Acs. Finley Bridge Rd. & Rutledge Lake Rd. |
| STATE OF SOUTH CAROLINA County of Personally appeared before me   |   |  |   | ,   | , and made oath th   | iat  |
| he saw the within-named<br>a corporation, by  | 1   |  | anite C   | , as its  | President,   | i  |
| said corporation, sign, sea<br>with<br>SWORN to and subscribe   |   | ie within mort   |   |   | the act and deed of  | ,  |
| me this   | day of<br>, 19  |  |   |   |  |  |
| Notary Public for South<br>My Commission Expires  | Carolina.   | (L.S.)   |   |   |  | <b>-</b>   |